

DESTINY

The Magazine of National Life



Photograph by Cyrus R. Phelps

A COVENANT-KEEPING GOD
"Thy Faithfulness Reaches Unto The Clouds"
(See Inside Cover)

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GOD'S FAITHFULNESS

IN THIS DAY of trouble and strife, with men of violence in positions of power in many lands, the question arises in the minds of some: Where is the God of justice and peace who allows evil to flourish without apparent restraint? They are overlooking the fact that evil is striving to bring to nought the Divine purpose as satanically-directed forces press the battle against righteousness. Nevertheless, although seeming to triumph at times, their end is to be complete destruction.

The prophets of the Lord have disclosed in plain language the initial successes that would be attained by godless men, but they have also stressed the faithfulness of a covenant-keeping God who will move to deliver His people from all their foes.

Referring to this time of trouble, Jesus declared, "Except those days should be shortened, there should no flesh be saved." However, He said further, "For the elect's sake those days shall be shortened" (Matt. 24: 22). The certainty of the fulfillment of this promise of ultimate deliverance from this time of trouble rests upon the accuracy with which God has honored His promises of old. If He has indeed kept all His commitments of the past, then it follows that He will bring about this promised deliverance for the sake of His elect as Jesus has declared.

Moses, in addressing Israel, admonished them, "Know therefore that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations; and repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face" (Deut. 7: 9-10). Neither has the Lord God been slack concerning His covenants with His people, but has faithfully performed all of their requirements. The covenant made with Noah, that the waters of a deluge would never again sweep over the entire earth, has been kept. The great racial covenant with Abraham has been fulfilled in every detail. The only reason many are unable to fully appreciate this is the failure on their part to properly identify the Race of the Book of whom the Israelitish Jews (not those who say they are Jews but are not) are only a very small part.

The national covenant made with Israel at Mount Sinai has also seen accurate fulfillment. Here again, in order to comprehend the entire scope and extensiveness of the true Israel of God in the world today, it is essential to recognize that

the Anglo-Saxon-Celtic and kindred peoples are the lineal descendants of the northern ten-tribed kingdom of the House of Israel.

The personal experience of every individual who has accepted Jesus Christ as personal Saviour and received the gift of the Holy Spirit is manifest testimony to the faithfulness of God in confirming the terms of the New Covenant. While the New Covenant itself is national in scope, it is through its terms that the Christian obtains his citizenship in the Kingdom of God.

When one turns to the pronouncements of God recorded in the Scriptures, we find the same faithfulness on His part in bringing to pass their fulfillment. Of Pharaoh He stated: "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth" (Ex. 9: 16). Wherever the Bible has gone, or the story of that Book told, Pharaoh's resistance to God's demands, with the ensuing results, has been the means of showing forth God's power and might through the plagues and judgments that overtook Egypt and brought about the destruction of the Egyptian army and the deliverance of His people from enslavement.

God's enemies and the enemies of His Kingdom are today endeavoring to bring to fruition their plans to annihilate His people. God is preparing to meet their challenge and repay them that hate Him to their faces. Ezekiel foretells the faithfulness of God to this promise in His description of the complete overthrow of the northern hordes who will attack His people in these latter days, with the result that God Himself will be magnified and be sanctified as He becomes known in the sight of many nations. The Lord avows through the prophet, "They shall know that I am the Lord" (Ez. 38: 23).

Not one single covenant made by God, or promise on His part, will be broken, nor will any of His pronouncements fail in fulfillment. Contemplating the marvelous wonder of it all, the Psalmist exclaimed (Ps. 36: 5-9): "Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds. Thy righteousness is like the great mountains; thy judgments are a great deep. . . . How excellent is thy lovingkindness, O God! Therefore the children of men put their trust under the shadow of thy wings. They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures. For with thee is the fountain of life: in thy light shall we see light."

DESTINY . . . The Magazine of National Life

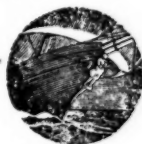
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THE MARCH OF HISTORY

Ebbing Gold

THE FLUCTUATION OF the price of gold on the London market is more serious in its implications than the average man is aware of.

The United States gold reserve is at its lowest ebb, in fact is considered to be at the danger point now. Prior to the Franklin Roosevelt administration, American citizens could demand gold for their currency, but all this was changed when gold was taken out of circulation and it became a crime for American citizens to possess monetary gold. The foreigners may demand gold for their dollars, an advantage denied to the American citizen. Today, as the result of unfavorable trade balances, gold is being shipped out of the United States in ever-increasing volume.

When the financial and economic crisis toward which we are moving at express-train speed begins to increase its severity, it will affect every man, woman and child in the United States of America. The dollar could be so depreciated in value that our savings and financial assets would become worthless.

There are those who say it cannot happen here. It did happen in Germany and the prophets of the Lord clearly indicate that there is to be an economic and financial debacle of world-wide proportions. In the Book of Revelation (Chapter 18), John graphically depicts the sudden and overwhelming destruction of

the present world economy, the symbolic title of which is Babylon the Great, which is to be brought to a violent end. Will the American economic dollar crisis trigger this judgment? The ten-day period following our national election of 1960 witnessed the release of information pointing out the seriousness of the depletion of our gold stocks. If this trend continues, it will indeed end in financial disaster and bring to full fruition all that the prophets have foretold concerning our iniquitous monetary system.

A Marked Year

ONE YEAR OF the Day of Battle ended on December 11, 1960 and we have now entered the second year, during which "noonday" of the Day of Battle will be reached on July 9, 1961.

During the past year we have seen many changes. It has been a time of conflict of a nature perhaps far different than many had expected, but nevertheless as fatal for those who died as the result of violence as though we had been in the actual shooting phase of the war. The year itself has set a pattern of trouble that is unique in that mob violence has been outstanding in the various areas of turmoil, confirming Joel's appraisal of the multitudes, or crowds, whose wickedness he declared would be great in their demonstra-

tions of violence as the age ends.*

However, apart from the violence as a result of mob actions in South Africa, in the Congo, Turkey, Japan and elsewhere, many other major issues mark the importance of the over-all pattern of trouble to come as fore-indicated during 1960. The success of the Communists in Cuba, thereby obtaining a foothold in the Western Hemisphere almost on the doorstep of the United States, was an ill omen foreboding evil to come. It is obvious that the objective of World Communism is to infiltrate all of South America.

It became apparent, as the result of the breakup of the Summit Conference in Paris in May of 1960, that it would be impossible to reach an accord between the East and the West or to do business with Soviet Russia except on Soviet terms.

The decision on the part of Nikita Khrushchev to be present at the UN General Assembly sessions in 1960 with other Communist leaders resulted in establishing the fact of the impotency of the United Nations. There Mr. Khrushchev held the center of attraction, enabling Communist operations to proceed unhampered in the Congo.

The 1960 national election in the United States marked a most important change in administration and in the policies which will be instituted as a result of the coming to office of a party committed to platform pledges which, if carried out, will very definitely have a detrimental influence upon our national economy.

It was most interesting to note, as pointed out in recent issues of DESTINY, that the Russian revolution occurred in 1917 and between the date of that revolution on November 4-11 of that year and our national election of 1960 there was a measure of 12 x 1290 solar days. This number of desolation (1290), multiplied by 12, led Mr. W. C. Nabors, in a letter to Mr. J. Bernard Nicklin, to comment that this cycle "commenced with the Russian revolution in Russia and ended with the Russian-directed revolution in the U. S. A." Commenting further upon this, he stated:

"The Democratic party, having been taken over by Moscow-trained union leadership, after creating an astounding amount of money to use for the purpose, teamed up with one of the wealthiest families for their leader, a member of the Roman Catholic Church. This Church exercises the domination over its members akin to that of the Unions over its members — the one a spiritual domination; the other a material domination.

"To their captive voting bloc in the slums and congested areas of the larger cities in the states, controlling the larger number of votes in the Electoral College, was added the votes for sale at a price.

"Long before the election, through infiltration of our unions, our schools and our churches, the Communist, atheistic appeal of mixing the races, they added the 'mingled people' of our nation. The bloc negro vote was a major factor.

"If their plans can be successfully continued, the govern-

ment of the U. S. A. will be delivered into the hands of dictators so that the U. S. A. would be unable to resist in a world war to the point that only the intercession of our Saviour could upset their plans."

In DESTINY for October 1960, on page 235, a chart was given showing the timing between the peace treaty crisis of 1919, the American financial crisis of 1929, the French financial crisis of 1936, and then a further cycle of 7 x 1260 days from the French financial crisis of 1936, ending on November 9-19, 1960. A noteworthy development, during this ten-day period from November 9-19, 1960, was the disclosure that the United States gold reserve has fallen to the lowest point in twenty years. It is below the minimum safety level. The results can be cataclysmic, not only upon our own economic situation but upon the world economy as well. This is of such a critical nature that our government has been endeavoring to correct the condition, but with little success to date.

Another, and most interesting and important, conference took place at the time of our national election, continuing during the week following that election, in Moscow, where the Communist leaders were gathered in conference. The results of this conference will be far-reaching because plans were laid and policies established which will increase Communist activities throughout the world and give impetus to a further penetration of non-Communist countries in an endeavor on the part of the men in the Kremlin and their allies to hasten the day when they hope they can take over world power.

This first year of the Day of Battle has surely been a time of violence, of maneuvering and planning that bodes ill for the peace of the world and the security of the Anglo-Saxon people. The stage is indeed set for the outworking of the trends which have now been established. Following the inauguration of the incoming government on January 20, 1961, we will enter a new phase of activity, with men in power who will establish policies which will have a decisive effect upon both our domestic and international affairs. By "noon-day" of the Day of Battle (July 9, 1961), the increase in trouble will become very evident to many who at the moment are still completely unaware of the tremendous changes on the agenda before us.

Submarine Peril

THE 1960-1961 edition of *Jane's Fighting Ships*, published recently, points out that Russia possesses 450 to 500 submarines. It goes on to show that the Soviet Union could inflict upon the navies of the West damage in material, personnel and economy so vast that it would stagger the imagination.

Reporting on the seriousness of the situation, the statement is made that, at the height of World War II, the enemy possessed only a fifth as many submarines as the Soviet Union has today and that this brought Britain to the brink of starvation, not only as regards food but as regards vital materials required to prosecute the war.

*See *The Full Cup*, a reprint of two articles originally appearing in DESTINY under the titles: "A Time of Trouble" and "Their Wickedness Is Great." Twenty-five cents each; 6 for \$1.00 postpaid; Destiny Publishers, Merrimac, Mass.

It is further stated that Soviet Russia now has more submarines than all the other countries in the world put together and that she has built more destroyers and frigates since the end of the second world war than all the other nations in the world put together, although many of her ships are not as big as those possessed by other nations.

It is interesting to note the massive preparations for conflict now going on, a conflict that is inevitable and that will exceed any fought in the past since it is the final phase of warfare destined to bring the present age to its close. The question naturally arises, When will the enemy strike? Already that enemy is moving into position as the battle line is being drawn between East and West. It is very likely that already the zero hour has been prominently marked out by both Soviet Russia and Red China when the command will be given that will set in motion the forces of destruction which are aimed at subjecting the West to Communist domination.

A little over two years still remain of this Day of Battle. As Soviet Russia and Red China continue to fish in troubled waters, increasingly stirring up turmoil for the West — a fact fully demonstrated during the past year — we can expect an increase in this type of pressure until, before the period of the Day of Battle ends, we will become involved in full-scale armed conflict.

However, it is well to remember that, although the Lord has determined that the enemy shall move against His people, He has also declared that, in the day they do move, His fury will come up in His face (Ez. 38: 18). He Himself — after His people turn to Him in humility and seek His assistance — will fight against that foe as He fought in the former Day of Battle:

"Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle." (Zech. 14: 3.)

We are certainly living in momentous times. Never in the history of the human race has a generation faced such momentous developments as those which face the present generation, for, with the forces of evil on the rampage, God Himself is going to demonstrate His power and His might, bringing the destroyers of the earth to judgment.

Impotence of Formalism

How LONG would a manufacturing concern continue to prosper in business if it not only lacked confidence in the products it made but instilled in its salesmen a distrust in the quality of the goods they were expected to sell to the public? Would anyone be surprised when ultimate bankruptcy overtook such a company?

In an article in *Look Magazine* for December 20, 1960, the Right Reverend James A. Pike, Bishop of the Episcopal Diocese of California, reported that Christianity is in retreat. Pointing to the complacency of the Church in the face of increasing delinquency, narcotic addiction, alcoholism, suicide, homosexuality, marital

infidelities and emotional disturbances, he declares that Christian society today is not demonstrating high standards of ethical integrity. Many acts once considered sinful, he states, are now more or less accepted practices in many trades.

Turning to the situation outside of the United States, he paints an even more discouraging picture:

"In Communist countries, even in those where the church is tolerated, virtually all chance for future development has been cut off. In many non-Communist countries, particularly in Asia, a vigorous new strain of nationalism has cast Christianity into disfavor because of its association with Western 'imperialism.' At the same time, a revitalized Hinduism and a more aggressive Islam, for the first time in many centuries, have brought real competition to the Christian missionary effort. In East Africa, for example, Islam is gaining over Christianity five to one. Islam's converts include not only former pagans, but many baptized Christians as well."

Wholly overlooking one of the major causes underlying all this, he advocates, as a step in the process of restoring the Church to its rightful place, that integration be accepted as a Christian objective and that denominations be eliminated by the union of churches. Furthermore, he supports Pope John XXIII in his call for an Ecumenical Council as a move toward Christian unity. The recent visit of the Archbishop of Canterbury, Primate of the Church of England, to confer with the Pope at the Vatican, he calls a hopeful sign, yet bemoans the fact that it is only a step in the direction he feels must be followed to demonstrate what he calls the Christian spirit of love toward one another.

The corrupt practices he sees and the dissensions he deplors are not to be cured by the methods he advocates, for compromise is the weakest of weapons with which to engage the enemy in the age-long struggle between good and evil. If, as he states, a militant Church cannot be at peace with present-day society, then the very denominational divisions to which he objects will of necessity become greater and the "harmony" and "unity" he envisions will be swallowed up in the contentions among differing groups, with many followers of Jesus Christ standing firm against what they would style as defection from pure doctrinal teachings based upon Scriptural foundations. This would include the claims made by the hierarchy of the Roman Catholic Church, which has attempted to elevate Mary to a place of adoration and actual sovereignty, to be worshipped by its members.

The Church Militant is an aggressive *ecclesia* whose members have put on the whole armor of God (Eph. 6: 11-17). In the power of the Word, they take the Sword of the Spirit, aligning themselves on the side of righteousness in the conflict against all unrighteousness. To them their Christian experience is a daily way of life over and above adherence to a denominational membership roll. This is the true Church in the world today — the Body of our Lord Jesus Christ — and while few in number in relation to the multitudes who have become members of the organized Christian Church, they nevertheless stand true to the Word of the Lord and, in the power of His Holy Spirit, they testify to its authenticity and reliability.

The weakness of organized Christianity today does not lie in the barriers raised up against its uniting with others; rather, it lies in the failure to believe the Word of the Lord, our Bible. It lies in the failure to acknowledge the Scriptures as inspired from Genesis to Revelation. Until it does recapture its belief in the authenticity and dependability of all Scripture, it is in the same category with the manufacturer who has no confidence in his product. How can men in present-day Christian leadership inspire in members of churches a reliance upon the Word of God which they themselves do not manifest? How can they expect church members to live according to Scriptural standards, the worth of which is undermined by their own disbelief?

An Anglican Church minister, the Rev. George Wilkins, has dropped the Ten Commandments from his church service. He gives as his reason for this action:

"The commandments give a false impression, especially to young people, that religion is just a series of prohibitions. Three of the commandments do not apply in the present world. The second — 'Thou shalt not make unto thee any graven image'; the fourth — 'Remember that thou keep holy the Sabbath day'; and the tenth — 'Thou shalt not covet thy neighbor's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.' The tenth contains the intolerable assumption that a wife is to be included among man's goods and chattels. The commandments are Jewish, not Christian, and the Christian law to love God and love your neighbor sums them up quite easily."

Jesus Christ confirmed the Law of the Lord in its entirety, including all the commandments, statutes and judgments, among them the Ten Commandments. He bore testimony to the accuracy of all the Scriptures and of the truth of every one of its recorded facts. Modern Christendom, through its leaders, repudiates many Scriptural truths and denies much that is actual Biblical history. The Rev. G. MacGregor Grant, Minister of the Rosedale United Church of Toronto, Canada, supporting his idea that the Book of Genesis is nothing more than "a guide to moral conduct," is quoted as stating:

"Witness, for example, the story of the fall of man in the Book of Genesis. This is not history, but a fanciful tale told by some Hebrew who had no knowledge of science and who was trying to explain the origin of sin. As an exposition of science, Genesis is valueless. . . ."

The pronouncements of disbelief in the Scriptures on the part of ecclesiastical leaders can be summed up to an appalling total under Modernist tutelage. No wonder organized Christianity is in retreat. It could not be otherwise. Need one wonder that society today has lost all sense of direction, moral, ethical and otherwise, when the very ones who ought to be leading the people in the paths of righteousness are themselves so out of step with the truth that they are unable to point out the way in which Christian men and women should walk? Disbelieving the "thus saith the Lord" of the Scriptures, how can they compete with an awakened Hinduism, a militant Islam, a complacent humanism, and the many materialistic attractions that appeal to the senses and contribute to worldly pleasures? Ecclesiastical leaders discount the value of the very Book that

directs attention to the way to high and holy spiritual attainment:

"And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein." (Isa. 35: 8.)

However, in spite of the great apostasy that has settled down upon organized Christianity, there are those, although few in number, members of His true Church — the Church Triumphant — who are carrying on the fight for *the faith*. In spite of the worldliness of the present Laodicean Church Age, they are true to their calling and election and are witnessing in the power of the Word and the Spirit as they bear testimony to the verity of the words of His prophets and the historicity and accuracy of all that the Scriptures teach.

By Chance or Design?

THE FIRST president of the United States to die in office was William Henry Harrison, elected president in 1840. He was renowned as an Indian fighter and a strong man physically, yet, within one month after taking office, he died of pneumonia.

Twenty years later, in 1860, Abraham Lincoln was elected and he was returned to office in 1864. The next year he was assassinated and thus he died in office. Twenty years later, in 1880, James A. Garfield, the last of the line of "log cabin presidents," was elected to office. Less than four months after his inauguration he was shot by an assassin and died in office. Twenty years later, in 1900, William McKinley, elected to a second term, died six months after the inauguration, shot by an anarchist.

We have now entered the 20th century and in 1920 Warren G. Harding was elected to the office of the presidency. Three years later he died suddenly while being treated for pneumonia, therefore being the fifth president to die in office. Twenty years later Franklin D. Roosevelt, elected to a fourth term as president, also died in office. The year 1960 marks another twenty-year period.

Is this to be laughed off as President Harding laughed and called it merely coincidence when he was warned by political writers to beware because he had come to office on this twenty-year cycle?

It is interesting to note that 1840 began a 120-year period that ends in 1960. Now 120 is a Divinely-appointed period of probation. This was the number of years of warning to Noah prior to the Deluge. Twenty is one sixth of this number and six is the number applicable to man, denoting labor and sorrow. Twenty signifies expectancy. Will six periods of expectancy bring to fruition a period of probation and reveal the Divine hand and purpose in our national elections? Will this be true even though, in the course of fulfillment, a rhythm of fatality seems to be woven into the threads of the fabric of time affecting those elected to the highest office in our land?

Month By Month ·

by A. R. H.

TO THE AVERAGE observer the state of the world today presents a confusing and perplexing picture. This is hardly surprising since it was prophesied that the present so-called Christian Dispensation would culminate in a phase of great tribulation defined as representing "*distress of nations with perplexity*." One of the chief factors causing perplexity in the world scene as it exists today is the element of deception caused by the power of propaganda. Increasingly, as modern inventions multiply the means and media for influencing the mass-mind, so this element of deception is augmented and confusion becomes intensified.

Amazing Picture-Puzzle

The great issues which dominated the first 19 centuries of the Christian Era were in essence comparatively simple by contrast with the amazing picture-puzzle presented by today's events. As the four decades remaining of the 20th century hasten quickly to a close, so it is found that few situations are in actual fact what they appear to be on the surface. Moreover, the complications which exist are not merely superficial but fundamental. As a trained observer one begins to investigate a political set-up only to find that the new regime is a facade to cover up maneuvers of an economic character. On examining these it is only to discover that, in turn, they are dictated by policies emanating from supra-national financial forces whose ultimate aims often are inimical to the interests of those obliged by pressure of circumstances to participate.

From Cohesion to Chaos

A striking sample of the type of feverish ferment which is actively in operation all over the globe today is evidenced in the following dispatch from John Redfern, *Daily Express* reporter in West Africa, who informs us:

"As Frenchmen pack their bags in Guinea, the Russians are unpacking theirs. The new nation is wobbling between cohesion and chaos. Today, Conakry, the capital, welcomed two diplomats arriving from Moscow via Kartoum. Their directive: to get Soviet influence working inside Prime Minister Sekou Toure's new-style republic, planned to follow the Chinese Communist system of total direction of the population through the party organization.

"Guinea's sudden divorce from France has brought all manner of people to Conakry. Krupps have a man here. The Czechs have been here too. In the queue are East Germans. Near the head of the queue was George Houser, executive of the American Committee on Africa, an organization concerned to speed up the freeing of Africa from 'colonialists.' There are also some rather fantastic European businessmen murmuring about ores and deposits of wealth; wild-eyed operators sniffing the sweet smell of profits."

We live in days during which there is much talk of

the wind of change whereas what is needed more than change for the sake of change is the wind of sanity and truth. At the close of World War II China and Russia were allies of the Atlantic Alliance. Fifteen years have passed since 1945 and the wind of change in this area of international relationships has become a whirlwind. With the overt connivance of Soviet Russia, the influence of Red China now penetrates the African Continent from East (the Yemen) to West (Guinea) until today the tide of subversion sweeping across to the Caribbean menaces the splendid isolation of the United States via the island of Cuba.

A Deteriorating Situation

Meanwhile, on the occasion of the fourth anniversary of "*the Suez adventure*," Lord Lambton gives the British angle to this astonishing picture of world developments. Thus, in the *Express*, he writes:

"From his retirement, Sir Anthony Eden must look with a quizzical eye upon events. For everything that has happened in the Middle East and the world has fully justified his intervention. When Sir Anthony looks at the events which have followed our discarding realism and strength, he must think he is back in the 30's when the strength of the government was in complacency.

"Even America is beginning now to learn the facts of life, what with the Cuban revolution at her doorstep and the instability of the South American republics. In fact, we have, throughout the whole world, that deteriorating position which the right wing of the Conservative party prophesied would happen inevitably if we created a vacuum and withdrew our authority."

False Impression of Events

Certainly Lord Lambton makes a striking accusation and penetrating observation when, in offering an answer to the question: "How has all this come about?", he avers: "*Again and again a false impression of events has been presented so that people have come to believe that all is well with the world and that at home they have never had it so good.*"

Expressing the hope that national extinction will not be the price which the British people will have to pay for having had a government "*which seeks popularity at any price*," Lord Lambton concludes his lambasting attack as follows:

"I know that this presents a gloomy prospect. Yet it is at the same time the bitter truth. And, curiously enough, its presentation to an uncomprehending public could be the very basis of national recovery. For the British people, as at Dunkirk, will always rise to a situation so long as they realize how bad it is. It is my firm belief that all that is needed is a chance for it to express itself."

At times the smallest straw will show which way the wind is blowing and in this respect the blunt admis-

sion of an American defense expert, made recently to a correspondent of the London *Times*, is sensational: "Don't forget that this country [the U. S. A.] has been at war for ten years now; ever since Korea."

It is a far cry from Korea to Katanga and from the Congo to Cuba. But all these trouble-spots are linked up together as part of the global pattern of Communist subversion, directed conjointly from the Kremlin and Peking. Amongst these trouble-centers now being activated in the continent of Africa, none is of greater importance from the prophetic standpoint than that of Kenya, "the land shadowing with wings, which is beyond the rivers of Ethiopia" (Isa. 18).

Time Running Out

In a *Daily Telegraph* article, entitled with undue pessimism: "Kenya in the Sunset of Empire," Gordon Shepherd maintains:

"Time is running out in Kenya. Britain might just have enough time allowed by a muddled but insistent world opinion to plant the shortest of democratic roots. But there is nothing to stop the Africans pulling these up and feeding them to the crocodiles if they choose.

"Indeed all talk of parliamentary democracy has a rather crackled sound when trumpeted across the African bush. The mocking echo which comes back is the hard fact that in the near future African life will be dominated, not by imported white democracy, but by indigenous black tribalism.

"As Mr. Oginga Odinga, the wild man of the K. A. N. U. party, has said: 'The African peoples will decide themselves what type of life they are going to live in their own country. And if they think that savagery is the most fitting, then they will choose it.' Mr. Lumumba has shown in the Congo that these are no empty words."

Incredible though it may seem, the impact of Communist-inspired anti-colonialist propaganda has been such in recent years that it is now a popular belief that it is only necessary to stand up and decree: "Let there be independence!" and all the benefits of a highly disciplined modern community will become instantly available overnight. What our political madcaps have yet to learn is that the transfer of power, involved in a transition from trusteeship to independence, must of necessity be made in an orderly sequence of progressive stages. Otherwise it degenerates into a Gadarene gallop downhill to disaster, disintegration and decay.

Kenya a Keystone

In a recent speech, Sir Arthur Kirby, High Commissioner for British East Africa, declared significantly:

"Kenya is a keystone. Its stability is vital for the future of East Africa. Good government and economic stability in Africa will not automatically materialize by waving the magic wand of self-government and independence. In Kenya, tribalism is a more serious impediment to progress than racialism."

Moreover, on another occasion, Sir Roy Welensky, Premier of Rhodesia, wisely warned us:

"So far the Communists have largely confined their attention to the newly independent countries of West Africa, but with 'Uhurur' [freedom] drawing near in Kenya and other East African territories, it seems clear that they are now de-

termined to use the rivalries between African politicians for their own ends. Africa will be lost to the West unless Britain and the U. S. realize what is happening behind the cloak of nationalism. Nationalism is being exploited to cement Communist plans for a firm foothold in African territories. Communism is the greatest threat to Central Africa."

Voice of Britain

As part of the evolving pattern of prophetic unfolding, it is interesting to note the following *Daily Mail* report regarding new plans for "strengthening the voice of Britain in Kenya" as a part of efforts being made already "to stem the tide of Soviet infiltration into the Middle East, as well as meeting new threats to the Soudan and points south." Thus T. F. Thompson reports:

"The British government has approved, as a matter of urgency, secret plans to deal with a new anti-British propaganda offensive by Nasser, in the Horn of Africa, as well as in Kenya and Southern Arabia. This area is considered to be one of the most strategically important in the whole of Africa."

Finally, a *Daily Express* staff reporter in Nairobi completes the picture up-to-date for us:

"Officials are growing daily more worried at the threat of Red Chinese infiltration into this strategically vital area of East Africa. Equally worried are the Americans who keep a large Intelligence network here for the purpose of preventing infiltration. Now a local newspaper has provided fresh concern by publishing the full text of a speech made in Peking by Mr. Odinga, one of Kenya's leading African nationalists.

"Said Odinga: 'Our fight is against the whole of NATO forces.' And of Red China: 'Your struggle is and remains our struggle. We must consolidate and fortify our ranks.' There is little doubt that Odinga will do his utmost to bring Kenya solidly into the Communist camp."

The Royal Standard

Meanwhile, the boast of Tom Mboya that "the Union Jack will be hauled down next year," even if realized due to the spirit of supine ineptitude prevailing in high quarters, is destined to be displaced and overshadowed by prophetic developments of a more portentous character. There are times when future events cast their shadows before them. And on February 6th, 1952, a momentous event of unique importance took place in Kenya. For the Royal Standard of the Royal House of Britain was raised to proclaim the accession of Princess Elizabeth (as she then was) to the British Throne. And when this ensign was lifted up on the mountains for all the inhabitants of the world and dwellers on the earth to see, it was in very deed a portentous omen.

Prophetic students might well investigate the hidden implications in answering the following question: "Why did destiny decree that Princess Elizabeth should be in Kenya — "the land shadowing with wings" — at the crucial hour that her royal father died in London? Was it merely that she should stand out as the first British monarch to ascend the Throne while on

(Continued on page 36)

THE MYSTERY OF THE EMPTY TOMB

Chapter X--Conclusion

By J. Bernard Nicklin

A GREAT ABORTIVE PEACE effort prior to "the battle in the Day of the Lord" is prophesied by the Prophet Ezekiel. In this the nations of Israel would play a big part, but not to their advantage. Their leaders, following "their own spirit" instead of turning to God and His prophets for guidance, would be deluded.

Any attempt to unite nations of all colors and creeds, good and bad, Christian and godless, into one order for peace is bound to fail! It is the prerogative of Jesus Christ to bring peace to this world and, as Prince of Peace, He will do so at His coming.

Hence, this last grandiose attempt by man will be swept away in the coming "battle" (Ez. 13: 3-17). A false peace that is relevant to these days is also predicted by the Prophet Jeremiah. It would be when:

- 1) The whole nation "from the least to the greatest" would be given to "covetousness." (Jer. 6: 13.)
- 2) A "great nation" from the "north" would be "raised up" to execute judgment. (Jer. 6: 22.)
- 3) God's people would be *blind* to this impending judgment. (Jer. 8: 7.)

Never was there more covetousness; such a scramble for money. A northern power menaces peace; and Israel is blind.

"Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the Lord." (Jer. 8: 7.)

One of Hitler's Nazis once said:

"There are two kinds of pacifism; true pacifism, which is a product of timidity, and false pacifism, which is a *recognized political weapon indispensable to any preparation for war.*"

Nazism and Communism stem from the same "Beast" system.

Note what is prophesied concerning the arch-desolator at the end. He would be:

Double-faced — at times as harmless as a *lamb*; at others as ferocious as a *dragon* (Rev. 13: 11).

Crafty — seeking to destroy the "mighty and holy people" (Israel) by a crafty policy of peace (Dan. 8: 23-25; Psalm 83: 2-18).

The Instigator — sending forth spirits like "frogs" — a hidden army of *agitators* — to stir up the nations for the

Battle of That Great Day of God Almighty (Rev. 16: 13-15).

Moreover, this desolating power would *possess*:

Guided Missiles — "arrows that shall not miss when shot into the end of the world" — by which "cities shall be cast down" (II Esdras 16: 13, 23).

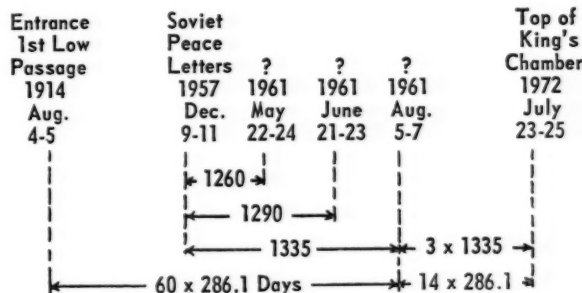
Nuclear Weapons — producing "great and mighty clouds" and "an horrible star" (blinding fireball), causing cities to go up in "dust and smoke" (II Esdras 15: 37-44).

Satellites — This power, that would "make the world a wilderness," "destroy cities" and "open not the house of his prisoners," would say: "I will exalt my throne above the stars. . . . I will ascend above the height of the clouds" (Isa. 14: 12-17). Does not this suggest possession of space-ships and the like?

Do events confirm that we are now passing through this "peace" phase? At first Soviet Russia's overtures were suspect; then they began to be considered. In February of 1959 Prime Minister Macmillan visited Moscow for "reconnaissance" talks; later President Eisenhower called on Mr. Macmillan to continue discussions; September brought Premier Khrushchev's staggering proposal for total disarmament in four years. Hopes began to soar, only to be dashed in May 1960, when, for a flimsy excuse, Khrushchev wrecked the Summit Conference. In September he again talked peace, and again launched attacks, at the United Nations. Now it is suggested that another Summit Conference be held early in 1961.

Consider briefly the chronological implications:

December 9-11, 1957. From thence 1260, 1290 and 1335 days will expire respectively May 22-24; June 21-23; and August 5-7, 1961. Notice how the latter date ties in with August 5, 1914 and July 23, 1972:



July 8, 1960. Congolese troops revolted. On this date, as briefly explained in Chapter IX, an important milestone was reached for the converted ones of the Kingdom people journeying eastward down the King's Chamber. Joyful in their hearts in the sure knowledge of Christ's near return, they are singing: "Blessed be the King that cometh in the name of the Lord" (Luke 19: 38).

Midnight

How significant that two days later God's Great Clock struck *Midnight*. On this clock a thousand years represent a Day; an Hour, therefore (1/24th part of 1000), represents 41 years and 8 months. Now if, as many believe, the *eleventh* hour fell on November 11, 1918, when, at the 11th hour, of that 11th day, of the 11th month, the Armistice was signed, then "Midnight" struck July 10, 1960:



At Israel's Exodus from the bondage of Egypt — type of their final Exodus at the End — each household protected by the blood of a lamb *escaped* judgment:

"And Moses said, Thus saith the Lord, *About midnight* will I go out into the midst of Egypt. . . . And there shall be a great cry throughout all the land of Egypt." (Ex. 11: 4-6.)

In our Lord's parable of the Ten Virgins, the wise *admitted* to the marriage had oil in their vessels with their lamps:

"And at *midnight* there was a cry made, Behold, the bridegroom cometh; go ye out to meet Him." (Matt. 25: 6.)

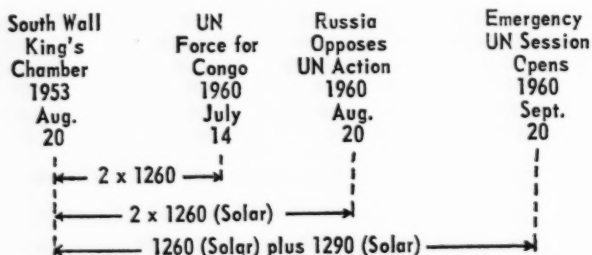
Two gifts here, freely offered, are of paramount importance. The Blood — type of Christ's sacrifice on the Cross — for protection; the Oil — type of the Holy Spirit — for admission (Rom. 5: 8, 9; Luke 11: 13).

July 14, 1960 — United Nations force agreed for Congo.

August 20, 1960 — Russia backs the revolutionaries.

September 20, 1960 — Opening of emergency session of United Nations.

All three are hinged on that immensely important date, August 20, 1953:



On September 7, 1960 President Eisenhower rebuked Soviet Russia for its unilateral intervention in the Congo.

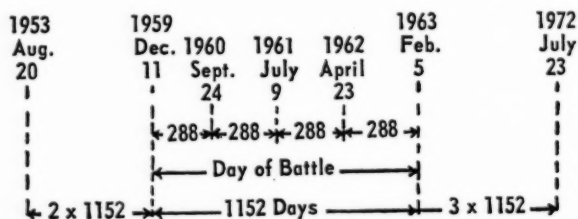
What is interesting in this case is that the date ties up

with the signing of the United Nations Charter by Britain, October 20, 1945, four days prior to the United Nations coming formally into existence. The following chain should be studied along with the much greater displacement pattern dealt with in Chapter VIII.



On September 23, 1960 Khrushchev, addressing the United Nations, presented a three-stage disarmament plan; attacked Mr. Hammarskjold; and incited all colonies to revolt. Headlines on the front page of the *Daily Telegraph* for September 24, 1960, read "RUSSIA LAUNCHES 'WAR ON UN.'"

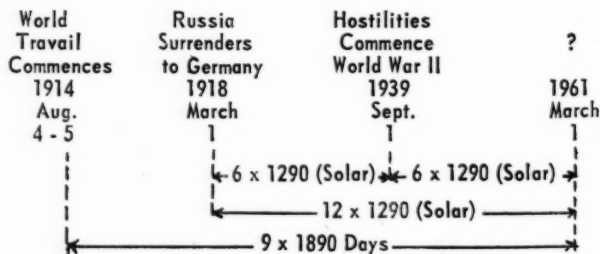
Those who have studied Howard B. Rand's 1152-day scale for the chronological periods of the watches will have noticed once again its relevance in this connection, September 23 marking the end of the first watch of the period designated as the "Day of Battle":



Birth Pangs

In a letter to the author a few months ago, Mr. W. C. Nabors stressed the possible importance of the day-period relating to "travail" as a pointer to the commencement of "birth pangs." Our Lord likened the epoch prior to His return to one of world *travail* (Matt. 24: 8, R.V.) the pains getting worse as deliverance approached. The sign that "travail" had begun — the bloodshed of a world war — was evidently that of 1914-1918, which, as shown in the Great Pyramid, commenced August 4-5, 1914.

The prophetic period for "travail" is 1890 (9/12th of 2520) days, which, taken as a yard stick, shows that nine such cycles from August 5, 1914 will end on that most important terminal, previously noticed, March 1, 1961:



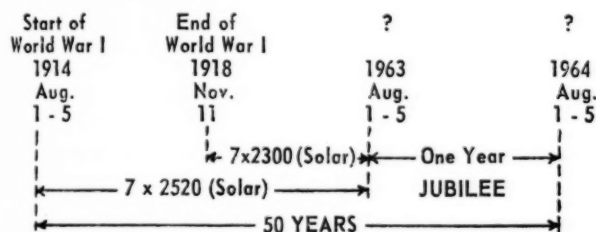
The Jubilee

The Jubilee is a year of rejoicing for deliverance, forgiveness, redemption, cancellation of all debts. A new beginning! The Jubilee year, which is a year of liberty, and "the year of my redeemed" (Isa. 63: 4) are connected with Christ's second coming!

In God's plans for Israel, how often do we find the climax coming at the end of a seventh cycle. And the Jubilee falls at the end of seven times seven years and is heralded with the blowing of a great trumpet:

"Then shalt thou cause the trumpet of the jubile to sound. . . and ye shall hallow the fiftieth year. . . . A jubile shall that fiftieth year be unto you." (Lev. 25: 9-11.)

When the Junction date, August 5, 1964, was brought to light two or three years ago, we were hesitant to accept it at first. Then, to our amazement, we noticed it will fall at the end of the Jubilee from the entry into World War I.



Confronted with all this evidence, we conclude that the period through which we are passing is the first phase of the "Day of the Lord." Exactly when its great and terrible desolation phase will commence is not indicated except by event signs (Joel 2: 11 & 31). There are many pointers that appear most significant and these we must watch; but that the Hour is fast approaching when the Lord is to "finish the work and cut it short in righteousness" (Rom. 9: 28) is very evident. No longer are the Cross and the Open Tomb in the King's Chamber a mystery. They stress the nearness of the Consummation, for both point to the way of escape that God has provided for His people:

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality." (I Cor. 15: 51-53.)

"The Lord himself shall descend from heaven. . . and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." (I Thess. 4: 16-17.)

Familiar words to many, but believed and understood only by a very few. The Open Tomb in the King's Chamber confirms the truth of this promise and asserts that the time is at hand. Who are these favored ones? Not those who are turning their backs on Jesus Christ; not lukewarm Christians; but those who have truly accepted Him as Redeemer and Saviour, who are filled with His Spirit

and striving to become overcomers. These are looking for His return. In the Great Pyramid they are the group in the King's Chamber advancing eastward. As Noah did not endure the Flood, and as Lot was removed prior to the destruction of Sodom, they too are to "escape" (Luke 21: 36); to obtain "salvation" (I Thess. 5: 9); to be "gathered" (Ps. 50: 5); "hidden" (Isa. 26: 20); "spared" (Mal. 3: 17).

For the group moving westward — the unconverted, the "Jacob" element of Abraham's seed — their way is *not* via the Open Tomb, but via the Cross. As Jacob had to be brought face to face with God by force of circumstances, so have these, but He will be very merciful. The nation shall be "born at once — in one day" (Isa. 66: 8). Paul sums up this coming miracle thus:

"There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: for this is my covenant unto them, when I shall take away their sins." (Rom. 11: 26-27.)

In the Kingdom Age redeemed Israel will serve as world administrators. Those found worthy to be "caught up" and meet the Lord will be associated directly with Him in His government. The song John heard them singing was:

"Thou wast slain, and has redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation. . . and we shall reign on the earth." (Rev. 5: 8-10.)

The message of the Bible and the revelation-measures of the Great Pyramid do not end with the Open Tomb. The judgment that is to destroy the Babylonian economy and God's enemies, and bring about Israel's deliverance, will tremendously impress the heathen world. Ezekiel says the "heathen shall know" it is the Lord's doing (Ez. 39: 7), but their conversion, it would seem, is to occur later. "It shall come to pass *afterward*, that I will pour out my spirit upon *all flesh*," says Joel (2: 28). Isaiah foretells a day when:

"The glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it." (Isa. 40: 5.)

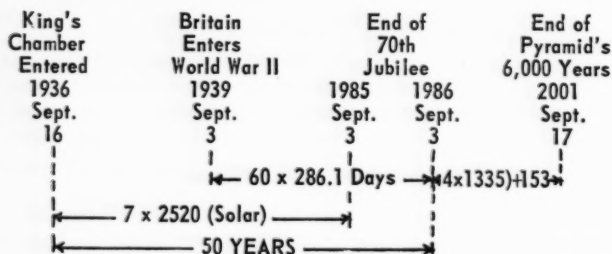
In that day — when Jesus Christ is revealed in glory and majesty to *all* — idols everywhere will be discarded and all false religious systems will be abolished (Isa. 2: 17-20):

"For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." (Hab. 2: 14.)

David Davidson foresaw, in the Great Pyramid, several forward dates which undoubtedly must be of great significance. He contended that the Seventieth Jubilee of Israel's history will fall in the fiftieth year after the entry into the King's Chamber, and on the forty-seventh anniversary of Britain's entry into World War II; that is, on *September 3, 1986*.

In Chapter IX we showed that, computing from August 20, 1953, when the Soviet announced their H-Bomb, 4×1335 plus 153 days will end on the date the North-South

Central Axis of the Great Pyramid is reached, viz., September 3, 1968. We beg the reader to check the interval between September 3, 1986 and Davidson's final date, September 17, 2001. He will find it identically the same; none other than 4×1335 plus 153 days, which, in Bible chronology, stands for a period in this world leading to blessedness for the children of God.



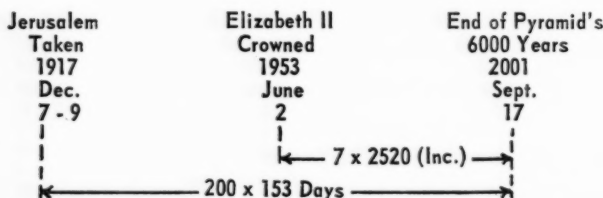
Two other connections with September 17, 2001 will suffice.

At the time of the coronation of our gracious Queen Elizabeth II, our late esteemed collaborator, Brian Cannon, noticed that a period of 7×2520 days (inclusive) would end September 17, 2001. It is said that when the late David Davidson was told of this connection he greatly rejoiced.

As do many thousands throughout the United States and the British Commonwealth, we believe that Britain's throne is David's throne; and that it is to pass to our Lord Jesus Christ; as the Archangel Gabriel declared to Mary before Jesus was born:

"He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of his father David: And he shall reign over the house of Jacob for ever; and of His kingdom there shall be no end." (Luke 1: 32-33.)

Another valued collaborator, Mrs. Dorothy Price of Australia, has observed another significant period that will end on this terminal. Measured from the fall of Jerusalem (its defenses taken on the 7th and 8th, it surrendered early on December 9, 1917) two hundred cycles of 153 — the number of the "elect" — will end September 17-19, 2001. The "elect" multiplied a hundredfold and then doubled to embrace all, "For it is written, As I live, saith the Lord, every knee shall bow to me" (Rom. 14: 11).



So we end with these two wonderfully appropriate connections, stemming from Jerusalem and the Throne, falling on a date that will prove to be of supreme significance. To the plea of the Prophet Esdras for more understanding, the Lord responded: "The more thou searchest, the

more thou shalt marvel" (II Esdras 4: 26). Following this how uniquely appropriate are the words of the Archangel Uriel:

"By measure hath he measured the times, and by number hath he numbered the times; and he doth not move nor stir them, until the said measure be fulfilled." (II Esdras 4: 37.)

Have the facts presented in the foregoing pages awakened interest? Do they not point to the God of the Bible as being the God of the Great Pyramid, and the God of history; that His Plan for this world is working out; that, consequently, He must be overruling world affairs and be in control of every moment and every movement?

Moreover, we have been led to perceive that the Grand Climax of all time is at hand — the birth-throes of a new age — when "the stone which the builders rejected" shall become "the head of the corner" — all this upon the return of Jesus Christ. He it is who shall make wars to cease unto the end of the earth!

(Continued from page 32)

African soil?"

The significance of this happening goes much deeper than ordinary superficial considerations can divulge. It is something which dovetails into the amazing picture of future events concealed in the enigmatic prophecy of Isaiah 18, foretelling the restoration of the people of God following their act of contrition in presenting themselves as an offering to the Lord of Hosts. In this respect the logic of the course of events foretold in this and parallel passages in the prophetic Scriptures is strikingly confirmed by the fact that, geographically, Kenya lies on the same meridian as that of Jerusalem, namely 35 degrees east of Greenwich.

Thus it is seen that the restoration of the Israel people as a whole follows the descent of the hosts of Gog on Palestine from the land of the north and the defiant challenge to this aggression made by "the merchants of Tarshish and all the young lions thereof." In all this turmoil Kenya is linked with Jerusalem, where, as Zechariah proclaims, "the House of David will be as God" and as "the angel of the Lord." Nothing which transpires in the meantime can alter the significance of the sign and signal given to all nations when on February 6th, 1952, the standard of the Royal House of David was raised aloft to fly triumphant and serene in an African sky.

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The Day Of The Trumpet And Alarm

By Howard B. Rand

DO NATIONS, as well as individuals, make decisions which later increase the measure of trouble in which they become involved? History reveals that this is often true. Did the American public completely fail in the exercise of foresight in selecting a man for president of the United States whose religious affiliation is a barrier to the issuance of the national call that will summon God's people to return to the faith of their fathers? If this proves to be true, then the citizens of this nation will have no one but themselves to blame for extending the time of hardship and tribulation which very definitely looms before us.

National Awakening Imperative

The Prophet Joel clearly indicates that, as a result of critical conditions which will arise as Soviet Russia moves to implement her program for world conquest, modern Israel, the Anglo-Saxon-Celtic peoples, must awaken to spiritual values and offer a prayer to their God in words which acknowledge their identity as His people, recognizing, in the light of that identity, their responsibility as the Israel of God in the world today. There is to be no deliverance from our foes until, as a nation, we turn to God and acknowledge who we are and petition the Lord in terms that will bring about Divine intervention.

Faith of Our Fathers

The faith of our fathers recognized the supremacy of no man-devised religious system or ecclesiastical potentate, but rested upon the Bible as its foundation, assured of the fact that Jehovah, the God of Israel, was indeed their God. Later, after the coming of Jesus Christ, their faith was confirmed in Him as Redeemer and Saviour, through whom reconciliation was made with God without the necessity of any other intermedator. Furthermore, in the strength of the knowledge of the Divine purpose undergirding their undertakings, our forefathers were aware that:

"Except the Lord keep the city, the watchman waketh but in vain." (Ps. 127: 1.)

It was this knowledge that led them in times of national crisis to turn to the Lord for strength and guidance, confident that no foe, no matter how thoroughly equipped or armed, would be able to overcome them so long as they could claim the protection of their God.

Prior to his election as president, Senator John F. Kennedy, at a grand rally in the Boston Garden, Boston, Mass., the evening of November 7, 1960, promised that, if elected, he would strengthen America's military power "to the point where no aggressor will dare at-

tack . . . now or in the future." Asserting that Russia only respects strength, he seems to assume that by armaments alone we can prevent Soviet Russia from moving against us. He does not indicate any awareness that, unless God is with us, we will strive in vain to defeat those preparing to destroy us. Furthermore, we cannot claim Divine protection as our right until, as a nation, we conform with the requirements that will assure God's blessings upon our undertakings. Building up our national defense is, in itself, not nearly enough; nor will any show of strength on our part prevent the decree from being carried out compelling the Communists to move against us.

Rod of Chastisement

Addressing a message to the northern power designated as the "chief prince" of Meshech (Moscow), the Lord, through the Prophet Ezekiel, prompts them to consummate their plans to attack His people:

"I will bring thee forth, and all thine army. . . ." (Ez. 38: 4.)

This being true, can any degree of material preparation on our part prevent this purpose, which is Divinely overruled, from being carried out? While it is essential that God's people be prepared at all times to fight against evil aggression, it is even more essential that our nation become spiritually prepared so that God may go with us into battle to defeat our foes. When there is sin in the camp, this Divine protection is withdrawn. As pointed out in *Digest of the Divine Law*:

"Let it be noted here that Israel's enemies are never victorious over her because they are righteous but *because Israel is sinning*, while Israel's enemies are never defeated because they are evil but because Israel is righteous. In other words, the defeat or victory of Israel's enemies depends upon the spiritual condition of Israel. By this spiritual condition we are not referring to the individual as such, though his relationship to God is important, but rather to the nation in its administration and observance of all His laws." (*Digest of the Divine Law*,* p. 166.)

Importance of National Leadership

National leadership is vested in the man elected to the highest office in our land. The president of the United States represents the people of the United States in the conduct of the affairs of state. What the president is, what he thinks and what he does are, therefore, highly important, for he sets the pattern of

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national conduct. In fact, in the eyes of other nations, the actions and pronouncements of the president of the United States are the actions and pronouncements of the American people.

Efforts in the past to reach men high in office, including past presidents of the United States, with the urgency of the Kingdom Evangel have borne no fruitage. It will be practically impossible to reach the new administration, particularly the president, regardless of the seriousness of the troubles which loom before us, for an obvious reason. The doctrines of the Roman Catholic Church are diametrically opposed to the recognition of the identification of the Anglo-Saxon-Celtic peoples with the House of Israel. Therefore, it is highly improbable that a member of this church will initiate, or even countenance, the issuance of a proclamation acknowledging our identity and responsibility as the Israel of God in the world today regardless of the urgency of the crisis into which we are coming.

Thus it would seem that the American people have, in these critical times, selected a man to occupy the highest office in the land whose religious persuasion will increase many-fold the national resistance to acknowledging our identity and responsibility which, according to Joel, must be done before we will be delivered from the northern confederacy, under the leadership of Soviet Russia, when they choose to strike. This very situation will increase the pressure of God's hand which will rest heavily upon us as a nation as He moves to force us into a national awakening to spiritual values, in which is involved the acknowledgment of our Israelitish origin.

Right Kind of Leadership

What has been completely lost sight of, even on the part of Christian people, is that the type of leadership established over a nation has much, very much, to do with the spiritual temper of the people. That leadership can assist in bringing about an early spiritual awakening under the pressures exerted by a God-directed adversary or it may increase national resistance to the point that will hinder the rapidity with which we will respond, as a nation, to the urgent call:

"Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" (Ez. 33: 11.)

The prophet points out that this call will go out in a time of conflict when God's people face the possibility of annihilation. The men in Moscow and their copartner, Communist China, are most certainly preparing for the day when they hope they will be able to destroy us.

Will the incoming president rise above the ties that bind him to the Roman Hierarchy and surmount the restrictive aspects of his own racial origin which would restrain him from calling for a national awakening to our identity? Can he issue the instructions that will send God's people to their knees to offer the prayer as set forth in Joel 2: 17?

Usurping Israel's Prerogatives

Roman Catholicism takes unto itself all the pre-

rogatives which, in the Scriptures, are assigned to the Israel of God. What would it take to awaken one who is subservient to this ecclesiastical system to the realization of the fallacy of its claims? This is the church which is symbolically represented in the Book of Revelation as "the woman arrayed in purple and scarlet colour" (Rev. 17: 4-5). How can this "woman" give her assent to that which will spell her own doom? If she should acknowledge the identity of God's people in the world today — the Anglo-Saxon-Celtic peoples as modern Israel — she would acknowledge at the same time that she is endeavoring to usurp the authority and prerogatives which belong to them. That acknowledgment alone would mark the end of her power.

Men of Belial

Contributing further to our difficulties is the fact that the new administration is dominated by Communistically-inclined labor leaders. Thus, the scion of a wealthy family, whose fortunes were derived from the liquor traffic, is supported, as president of the United States, by men who have no love for God. This makes it clear that the forces of evil are bringing about the placement of men in power who will most certainly resist the Divine call to awaken to our national responsibilities.

Israel's Enemies God's Weapon

Confronted with these circumstances, there is only one course open for the Lord to pursue in order to bring home to His people their need for His protection. That course is to cause their enemies to move against them. This is the reason why, through Ezekiel, the Lord declares of Soviet Russia, "I will bring thee forth," and, directing their moves, He states, "I [will] bring thee against them [His people]" (Ez. 38: 4 & 17).

Throughout the history of God's dealings with Israel, we find that again and again, when the nation had departed from Him, He brought pressure upon them by allowing their enemies to attack them. All He has to do is to withdraw His Divine protection and the enemy immediately takes advantage of the consequent vulnerability of God's people.

The Day of the Watchmen

In Israel's history when the governmental leaders of the people refused to guide the nation in the paths of righteousness, with the result that there was sin in the camp, their efforts to defend the nation were futile. Under those conditions God raised up prophets to stand in the way and admonish the people to return to the old paths:

"Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." (Jer. 6: 16.)

But when the people made answer, "We will not walk therein," the Lord appointed watchmen to give emphasis to the seriousness of the circumstances confronting them because of their refusal to turn back to Him:

"Also I set watchmen over you, saying, Hearken to the sound of the trumpet." (Jer. 6: 17.)

It was their duty to warn and the sound, or voice, of the trumpet is associated with their activities. The "voice" of the trumpet implies a sound meant to be understood. In all this the very conditions which now confront us as a nation were anticipated and, as a consequence, God has set watchmen over His people to continue the watchman's work until the "night" comes when no more work can be done. To Ezekiel He issued the command:

"I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me." (Ez. 33: 7.)

Today we are living in the *day of the watchmen* and it is also the *day of visitation* (Micah 7: 4). Because of the failure of our national leaders in the past, and those now coming to office, to heed the call to awaken to spiritual values, the message of the watchmen deals with the enemy preparing to move against us. The watchman is to blow the trumpet *because war is coming*. The watchmen, in turn, are themselves warned:

"But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand." (Ez. 33: 6.)

Day of Visitation

It is therefore imperative that the watchmen sound the alarm. Because the people have departed from the ways of righteousness, the Divine command is given:

"Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgressions, and the house of Jacob their sins." (Isa. 58: 1.)

Both our civil and ecclesiastical leaders have failed completely to comply with these instructions. It became the duty of the watchmen in Israel, therefore, to assume this responsibility. As a people we have transgressed in refusing to keep the requirements of the Law of the Lord. Furthermore, we have placed in office over us, as our national leaders, men alien to the Israel commonwealth, who, by their very beliefs, will not conform with the requirements that will enable the Lord to protect us against our foes. Envisioning what the future holds for God's people, Joel exclaims:

"Alas for the day! For the day of the Lord is at hand, and as a destruction from the Almighty shall it come." (Joel 1: 15.)

The Prophet Zephaniah adds his testimony to this:

"The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord. . . . That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of the trumpet and alarm." (Zeph. 1: 14-16.)

In his desperation, Joel exclaims, "O Lord, to thee will I cry" (Joel 1: 19). The response to his plea comes from the Lord:

"Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand." (Joel 2: 1.)

The fact that the trumpet is to be blown in Zion is clear evidence that it is the watchmen who are to sound this alarm. This will be because the national and ecclesiastical leaders have refused to heed the Divine admonition to assemble the people as commanded.

Fruit of Their Thoughts

As the result of the failure of the people and their leaders to give heed to the voice of the trumpet, the Lord declares through Jeremiah:

"Therefore hear, ye nations, and know, O congregation, what is among them. Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it." (Jer. 6: 18-19.)

Here we are shown how closely knit are the thoughts of the people to the troubles that come upon them, as expressed in the statement, "I will bring evil upon this people, even the fruit of their thoughts." What men believe and that philosophy to which they subscribe will set the pattern of things to come, just as Solomon stated: "Whatsoever a man thinketh in his heart, so is he." Evil thoughts are harbingers of judgment to come and righteous thoughts of the arrival of deliverance in a time of trouble.

As a nation we are today face to face with the results of a kind of national thinking that has permitted the election of the type of men who will undertake to administer the affairs of state for their term of office. If they reject the righteousness of God's laws and follow courses in national and international policy which are the product of alien ideologies, we will most certainly reap the fruit of our national thinking. That it will be evil rather than good is quite plain from Joel's appraisal of the grave circumstances we face as the enemy prepares to move against us.

The People Turn

In the extremity of national desperation, and under the weight of Divine judgment, the inhabitants of the land — that is, the people — are forced to give heed to the call of the watchmen to repent and turn back to their God. Thus, the initial successes of the enemy will bring home to all the people their need for repentance. Joel declares the effect will be that the people will comply with the requirement:

"Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God." (Joel 2: 12-13.)

The over-all result will be that the influence brought to bear upon the ecclesiastical leaders, through public opinion, will force them to acknowledge the truth concerning God's people. Under this pressure, as the outcome of the most serious situation to ever confront our nation, these ecclesiastical leaders will publicly affirm

our identity as the Israel of God in the world today when they offer the petition:

"Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?" (Joel 2: 17.)

It is under this Democratic administration in government, during this Day of Battle, that the enemy will consolidate his moves in accordance with God's summons to him to make his advances. This will constitute a major phase of the Lord's hand resting heavily

upon His people to compel a spiritual awakening and the recognition of the imperative need to give heed to the words of warning uttered by the watchmen.

The result will follow as stated by Joel and confirmed by Ezekiel, that, through Divine intervention, God's people will be saved from annihilation by the enemy without and will be delivered from an alien leadership, thus destroying the enemy within. Out of it all will come a people chastened by their God but restored to Divine favor as the Lord moves in their behalf to defeat their foes and bring violence and strife to an end with the establishment of righteousness throughout His Kingdom.

THE PRICE OF UNRIGHTEOUSNESS

IT WOULD be well if, as a nation, we would take inventory of the price being paid for our refusal to walk in the paths of righteousness. We have forgotten that "whatsoever a man soweth, that shall he also reap" applies to nations as well as to individuals, while "to him that soweth righteousness shall be a sure reward."

Joshua realized that when men of Israel perished in battle, it was evidence that the Lord was not with them. It was not until he, Joshua, as Commander in Chief, cleansed the camp of evil that the enemy was overwhelmingly defeated (Joshua, Chapter 7). The need for righteousness is clearly seen in God's instructions to His people when they go forth to war. Moses exhorted the nation:

"Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live. . . . Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?" (Deut. 4: 1, 6-8.)

The reason that the enemies of Israel will flee before them, so that "five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword" (Lev. 26: 8), is God's fulfillment of His promise that when His people are doing all that He requires of them, He will intervene in their behalf:

"Then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. For mine Angel shall go before thee. . . ." (Ex. 23: 22-23.)

Moses instructed Israel that, as they approached the battle, the priests, the ministers of the Lord, were to address the people:

"Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not

tremble, neither be ye terrified because of them; for the Lord your God is he that goeth with you, to fight for you against your enemies, to save you." (Deut. 20: 3-4.)

Not only has America, as a nation, ignored the necessity to give such directions in time of war, but as a people we have failed to cleanse our land of evil so that God may indeed bless us and spare our nation all the anguish which has already come into the homes of hundreds of thousands of our citizens. What a great pity that loved ones have had to be sacrificed and give their lives on the field of battle because of our national unrighteousness!

What a day it will be when — through righteousness — we can claim the full protection God has promised to His people Israel. Then the Angel of the Lord will go before us into battle against our enemies and this will guarantee their defeat. The United States of America has paid, is paying, and will pay, a terrible price for national unrighteousness.

To the Readers of DESTINY:

We sincerely appreciate the thoughtfulness of all who remembered us with the Greetings of the Season and with good wishes for the New Year. We trust and pray that the year of 1961 may be one of special spiritual blessings upon you all.

We want to take this opportunity also to again thank you for the generous support given to the Expansion Fund. All contributions received will indeed be of genuine help in extending the proclamation of the Kingdom Evangel during the critical days which lie before us.

— THE EDITORS

☆☆☆☆☆☆☆☆ O ☆☆☆ BY KENNETH DE COURCY ☆☆☆ OO ☆☆☆

IT WAS GENERALLY assumed by most Moscow observers that the talks between China and Russia at the October Revolution anniversary celebrations in Moscow would neither be wholly successful nor lead to an open break, which neither Moscow nor Peking desires. Moscow, however, is becoming worried by news from Central Asia, indicating signs of unrest against Russian rule. Since the middle of August, there have been a number of arrests on charges of treason and nationalism. It has not yet been possible to learn whether this unrest has been directly inspired by China. Some top-level Soviet officials offer another explanation. It is being said that the Soviet Union's vigorous anti-colonialist campaign and support of extreme nationalism in many parts of the world could not, in the long run, fail to have some effect inside the U. S. S. R. It would be difficult to preach extreme nationalism all over the world without some repercussions inside Russian territory.

Intelligence reports reaching Moscow are to the effect that China will be able to make an A-bomb not later than the second half of 1961. Moscow is worried about this and would like to bring China under some form of international control before it happens. This is one of Moscow's strongest arguments with the neutrals in favor of the admission of Red China to the United Nations. The same argument has been used in discussions with Americans.

Khrushchev's resistance to inspection in connection with disarmament may not be primarily due to his wanting to hide new weapons or secret establishments from the West. He is believed to think that Western intelligence services in any case already know most of what is to be known about these things. What Khrushchev may really want to hide is the extent of Russia's weaknesses. He believes that if the Americans discovered all the weak spots, they would at least stiffen considerably. Worse still, they might tell the Chinese. Whether this is too optimistic an appraisal it is hard to say, but it is believed by a number of Western experts.

The campaign to "free" Formosa received new impetus from a speech made by Marshal Chen Yi at the beginning of October. At first it was believed that this was a seasonal outburst with little substance behind it. It now seems, however, that the campaign has not yet reached its crescendo. Peking followed with great interest the debate on the offshore islands during the U. S. presidential election campaign. A leading Chinese diplomat who passed through Hong Kong during the last week of October told your observer that China is considering the liquidation of the Formosa situation.

It is believed in Peking that, if the offshore islands were abandoned by the United States, they could be taken without undue difficulty and that, once they had fallen, Chiang Kai-shek's forces would become deeply demoralized. Peking believes that, if the offshore islands can be taken without American intervention, a movement for accommodation with Peking will arise inside Formosa itself which the Americans will be unable to prevent. This Chinese diplomat also emphasized that, if Red China is admitted to the United Nations at the next General Assembly, the collapse of Formosa will be inevitable.

Some Chinese Army chiefs, unlike Mao Tse-tung, are not convinced that China could stand an all-out nuclear war. They believe that such a risk should be avoided, at least for the time being. On the question of Formosa, however, they are convinced that the Peking government can successfully bluff and they are, therefore, supporting the government in its saberrattling. Whether the Peking government is, in fact, bluffing remains to be seen, but the military chiefs do not believe that China could fight even a conventional war on any large scale before the next harvest.

During 1960 the Chinese mainland suffered an agricultural catastrophe. Almost half the total agricultural area was visited by drought, floods or pests. The full amount of the failure of the 1960 harvest will be made known around the first of the year. Even the normally over-optimistic official sources, however, estimate a loss of at least 25 per cent of the expected harvest. Large areas are already reduced to bare subsistence level and famines are likely in many areas in the early part of this year.

Speaking from Damascus on October 18 in a prepared address carried by both the Syrian and Egyptian radio services, President Nasser declared: "At the end of the first world war international imperialism robbed Syria of parts of its national territory and made it into an artificial state called Transjordan. It is for this reason that King Hussein must expect an armed uprising of the Jordanian population in order to carry out the immutable aims of the Arab nation; more specifically — unity and the common fight against the destructive forces of imperialism." Later in his talk Nasser charged the Arab kings with treason and responsibility for the loss of Palestine. He specifically referred to the assassination of King Abdullah of Jordan in a way which clearly invited somebody to do the same thing.

to the present King.

This speech, more clearly than ever before, revealed the territorial ambitions of the U. A. R. against Jordan. It follows a violent propaganda campaign which began on August 29 when the Prime Minister of Jordan was assassinated by a bomb. On the evening of the assassination the "Voice of the Arabs" from Cairo said, addressing itself to King Hussein: "Little King, this time we missed you; there will be no missing next time."

The significance and importance of Nasser's broadcast from Damascus is essentially in its background at the UN meeting. While Nasser was in New York he had a long talk with Khrushchev. Khrushchev told Nasser that any action by the U. A. R. against Jordan would be considered by Russia as a measure of decolonization which would have the sympathy of the Soviet Union. This made a deep impression on Nasser, especially as Khrushchev added that the Soviet Union would not tolerate any expansion of Israel beyond her present frontiers and would not hesitate to use force or the threat of force in order to keep Israel within her boundaries. This was understood by Nasser to mean that, in the event of a U. A. R. attack on Jordan, if Israel attempted to occupy Western Jordan, Russia would side with the U. A. R.

The Soviet Union, therefore, has created, or at any rate is condoning, a new crisis in the Middle East. If it breaks, it will not, however, be quite so simple as Khrushchev and Nasser seem to think. The situation in Jordan has not only led, during the last two years, to a steady increase in the King's personal popularity, but it has also created a feeling of Jordanian patriotism on the part of the Bedouin and deep hatred of the Egyptians.

It is no secret in Amman that the Jordan Army has decided that, if anything happens to the King, his younger brother will at once be proclaimed ruler, assisted by a Council of Regency headed by General Majjali. The General is himself a Bedouin, has a large tribal backing, and is popular in the armed forces. Majjali is gradually developing into the strong man of Jordan and it seems that he would not hesitate to take the most extreme measures in order to protect his Bedouins from falling under the rule of the despised Egyptians. A short time ago, General Majjali told your observer: "My Bedouins would rather live in the desert and eat stones than accept the rulership of the effeminate descendants of slaves from the Nile Valley."

Since the end of the summer the over-all situation in Spain has been on the upgrade. The good harvest has increased farm incomes with consequent benefit to the retail trades. The difficulties which followed the economic stabilization measures of July 1959 seem at least partly to have been overcome.

The government remains in a strong position, in spite of various difficulties. The economic situation is improving. The loyalty of the Army and the police is unquestioned. Franco is in excellent health and shows no signs of either weakening or slipping.

Nicaragua's President Luis Somoza recently issued a warning that his government's intelligence system in the Caribbean has reported that there is "definite evidence" that the government of Premier Fidel Castro

is planning an all-out effort to expand his type of government to the Central American area, "both by underground infiltration and by force." President Somoza warned that, in his opinion, the situation is so serious that a unified command of the armed forces of all five Central American republics should be set up.

In Guatemala, President Miguel Ydigoras Fuentes confirmed Somoza's fears and charges, although recently Guatemala received ten surplus B-26 bombers from the U. S., which are currently being used as patrol bombers along Guatemala's borders, particularly along the Caribbean coast. In fact, Ydigoras has been warning of an impending invasion for some months, charging that some 2,000 Guatemalan exiles and Cubans are being specially trained in Cuba under the leadership of former left-wing Guatemalan President Jacobo Arbenz, who is now living in Havana.

There is no question but that there is extreme concern among high government officials and considerable tension over the possibility of left-wing activities in the Central America area, directed from Cuba. Many observers, however, feel that any "invasion" will be via underground infiltration rather than by a direct military attack. They point out that Premier Castro currently has his own problems in Cuba without engaging in outside military adventures. Further, they state, Castro and his Foreign Minister are well aware that any direct military invasion by Cuba would probably bring the wrath of the Organization of American States on his head and bring prompt military aid from the member countries, particularly the United States.

During the last few months, an increasing number of Czechs have returned from China, including all the experts from the Skoda works. Only a few Czech technicians now remain in China and it is expected that the last of them will return by February 1961. This has happened on instructions by the Czech government and not because their missions had come to an end. There has been a general slowdown of Czech deliveries to China. Formerly, China had priority in deliveries from Czechoslovakia next to the Soviet Union. Indeed, on some occasions, China had preference over Russia. All this has now changed since the end of July. At the Skoda works in Pilsen, production of heavy electric and diesel locomotives on order for China has been practically stopped.

China has supplied Czechoslovakia with tea, cigarettes, meat, rice, vegetable oils, leather goods, certain rare metals, iron ore, wool and silk, and has been and still is punctual in deliveries. Many Czech industries have come to rely heavily on Chinese raw materials. Interested industries have, therefore, protested to the Czech government but the answer has been that the present situation has arisen, on the highest political orders, which must not be questioned or disputed.

The foregoing is the one hundred and seventy-ninth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

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CLIMAX ON SCHEDULE

By William O. Lay, Jr.

December 12, 1960

DURING THE waning weeks of 1960, the free world found itself in much the position of a storm-beset wayfarer trapped on a seaside ledge while churning tides and crashing combers inexorably chewed away the last secure foothold. From every quarter the news was grim. Africa floundered in indescribable chaos. Laos, America's heavily-subsidized outpost in Southeast Asia, slithered closer to Red domination. Soviet-Chinese penetration into Cuba became so massive that the Washington Administration at long last felt constrained to admit the island was Communist controlled. And most ominous of all, ugly hints leaked out that Red China would soon possess the atom bomb.

Alarming though all this is, it would by itself merely represent intensification of the steady erosion of the free world's position which has been evident throughout the cold war. But now a harsh new factor injected itself. For many years, whenever a fresh crisis loomed, the reaction of the gay squandermaniacs in Washington was invariably the same — appropriate a few more billions of dollars. The economic lifeblood of America was poured out like water, funneled down every rat-hole in sight.

And then, to the consternation of the Great Spenders and the surprise of no one cognizant of the simplest facts of economic life, there came the day of reckoning. In late October a sudden flurry on the London gold market warned that the dollar was turning "soft" and no longer commanded the confidence of world investors. By mid-November the Washington Administration was desperately seeking ways of cutting down the outflow of dollars.

Whatever its impact on the materialistic-minded, this economic shock-wave was to the student of prophecy only one more electrifying indication that God's plan of judgment is proceeding according to blueprint and on schedule. For the proud structure of Babylonian economics stands condemned, doomed to collapse and vanish as God brings the works of man to naught and clears the ground for a new world order founded on Divine Law.

The first ominous convulsion hit the world economic order on October 20 when a rumor that the dollar would be devaluated triggered a spurt of feverish speculation on the London bullion market as investors rushed to unload their stocks of dollars. And it is a remarkable fact that this renewal of economic pangs links strikingly to September 15-16, 1936, the entrance to the Great Pyramid's Hall of Judgment, which itself opened a severe economic crisis culminating in the

September 26, 1936 Tripartite Monetary Agreement and French abandonment of the gold standard. Now the interval between the two crisis periods is found to be precisely 8800 days, or the number of Divine intermediation in human affairs (88) raised to double perfection (10×10).

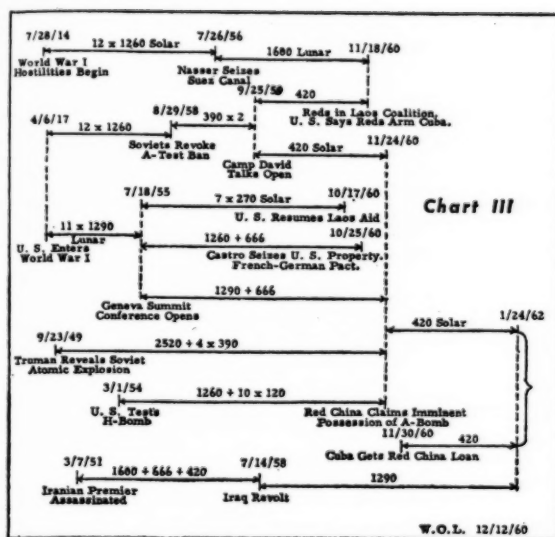


But economic travail only aggravated a global crisis already unprecedented in scope and gravity. On the same 100×88 terminal, Premier Khrushchev warned the West that Russia also possessed rocket-carrying nuclear submarines. Meanwhile, relations between the United States and Cuba plunged to a new low when Washington recalled Ambassador Philip W. Bonsal from Havana. These events came 7×120 days lunar (warning perfected) after July 15, 1958 when U. S. Marines landed in Lebanon. And a doubled interval of displacement (2×286 days solar) links them to May 23, 1962, which will be 1290 days (desolation) after the November 10, 1958 terminal falling forty years after the 1918 Armistice (center of Chart I).

Recall of the American Ambassador to Havana followed by one day the embargo of all U. S. exports to Cuba except medical supplies and food. This blow to Castro came exactly 666 days lunar after January 1, 1959 when the flight of Batista cleared his road to power in Cuba. The 666 factor, the "perfection of imperfection," is both the number of human apostasy and the mark of all forces fighting to maintain the darkness and savagery of Satan's sway upon the earth.

Meanwhile, the UN force in the Congo, zealously protecting all pro-Communists, intervened to prevent deportation of aides of deposed Premier Lumumba to Kasai Province. As Chart I indicates, this and the American embargo against Cuba both came 2×1290 days solar (desolation) after the August 20, 1953 King's Chamber terminal when Russia announced its first H-bomb test.

In retaliation for the U. S. embargo, Castro seized additional American property valued at a quarter billion dollars. On the same October 25 date, Russia wrote off the UN disarmament debate as useless. And in Paris an historic agreement for the establishment of West German military bases and training facilities on French soil was announced. The developments fell precisely 1260 (tribulation) plus 666 days after the Geneva Summit Conference opened on July 18, 1955 (center of Chart III).



Castro agents fomented revolution, the principal trouble spot being Guatemala where an armed insurrection broke out. This was on the mean terminal of 286 days before August 26, 1961, which will be 666 days after the United States announced abandonment of its Moroccan bases (bottom of Chart I).

Russia stepped up its economic war against the West on November 14 when it announced a new heavy ruble with increased gold content, for use in international trade. This came 5 x 666 days after October 3, 1951 when Britain abandoned her oil installations in Abadan. November 14 also fell 420 days solar after Khrushchev arrived in the United States on September 15, 1959 and 420 days lunar after the Camp David talks between Khrushchev and President Eisenhower closed on September 27, 1959.

November 14 also fell 1600 plus 1335 days after the November 1, 1952 American H-bomb test. The first of these time-factors is the number from Revelation signifying "space or extent of judgment." The 1335 measure, symbol of blessedness in Daniel's twelfth chapter, also connotes judgment upon the non-Christian multitudes whose activities hinder Israel's work of Kingdom establishment (center of Chart IV).

A 420-day interval, extending forward from November 14, terminates on January 8, 1962. This date will be 1040 days (fruition) after March 5, 1959 when Iran, Turkey and Pakistan signed aid pacts with the United States.

President Eisenhower's emergency orders, aimed at stemming the outflow of gold, were issued on November 15. This date fell 1290 days (desolation) after May 5, 1957 when Reds won the Syrian election and 7 x 120 days solar (warning perfected) after British troops landed in Jordan on July 17, 1958. And an interval of 420 days, extending forward from the Eisenhower directives, terminates on January 9, 1962. This date will be precisely 7 x 270 days (birth travail perfected) after the November 6, 1956 Anglo-French invasion of Egypt (Chart II).

Seeking to halt the spread of Castro's Moscow-style chaos, the United States, on November 17, ordered

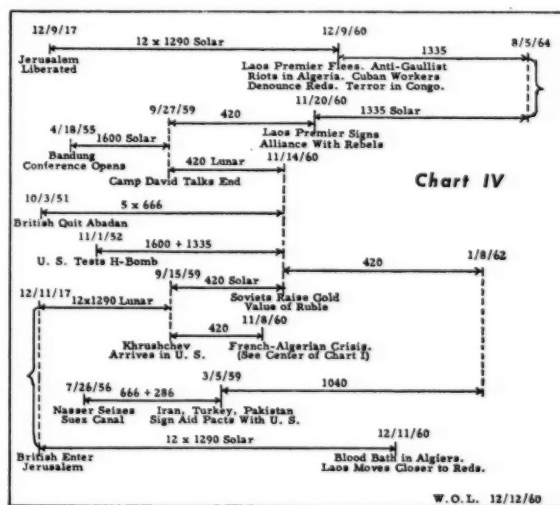
Naval units to defend Guatemala and Nicaragua against any Communist-led attack. The move came 1040 days (fruition) after the January 12, 1958 Yemen-Red China pact which spotlighted Chinese penetration into the Middle East. November 17 also fell 286 days lunar before August 26, 1961 (near bottom of Chart I).

Reds won a foothold in the Laotian government on November 18 when its neutralist premier agreed to take the Communist-led Pathet Lao into a coalition. And in Washington, the United States charged that Cuba had received at least 28,000 tons of arms from the Soviet bloc, including tanks, automatic weapons, field guns and eight jet fighter planes. The developments came 1600 days lunar (judgment) after Nasser seized the Suez Canal and 420 days after the Eisenhower-Khrushchev Camp David talks opened (top of Chart III).

The premier of Laos announced on November 20 that he had signed an alliance with the Red rebels. The Peiping radio, meanwhile, affirmed Red China's readiness to establish friendly relations with the new regime. The date fell 420 days after the Camp David talks ended.

Western leaders acquired yet another reason for jitters on November 24 when Allied diplomats reported that Red China claimed it could soon become a nuclear power. The chronological connections are striking. The report came exactly 2520 (trial) plus 4 x 390 (Israel's chastisement) days after September 23, 1949 when President Truman disclosed Russia's first atomic explosion. No less noteworthy is the interval of 1260 (tribulation) plus 10 x 120 (warning perfected) days separating November 24 from the March 1, 1954 U. S. test of a deliverable H-bomb. Finally, November 24 fell 1290 (desolation) plus 666 days after the July 18, 1955 Geneva Summit Conference and 420 days solar after the Camp David talks opened (Chart III).

Communist China announced on November 30 that it was granting Cuba a multimillion dollar interest-free loan between 1961 and 1965. An interval of 420 days



separates this date from January 24, 1962, which will be 1290 days (desolation) after the July 14, 1958 Iraq revolt. Note that the solar measure of this 420 cycle

marked November 24 when Red China's nuclear claims were publicized (bottom of Chart III).

On December 2, a solar fruition interval after the January 12, 1958 Yemen-Red China pact, President Eisenhower for the first time labeled Castro's Cuban

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By Rev. W. M. H. Milner, M.A.

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government Communist-controlled (bottom of Chart I). Two days later, on December 4, Laos received its first shipment of Russian aid. This came 1290 days solar after Reds won the Syrian election on May 5, 1957 and 1040 days (fruition) after the January 29, 1958 Soviet-Egyptian economic agreement (bottom of Chart II).

Headlines blazoned rampant desolation on December 9-11, which closed a solar period of 12 x 1290 days after the liberation of Jerusalem on December 9-11, 1917. December 9, 1960 also opened an exceptionally interesting period of 1335 days terminating on the August 5, 1964 "Junction" date. (The verse of Daniel in which this time-measure occurs directs attention to the 1335 days, pronouncing special blessing upon those who come to it. Time alone will tell whether the period terminating on August 5, 1964 is that specified in Daniel 12: 12. The markings, however, warrant redoubled vigilance on the part of the watchers.)

There was no mistaking the climactic tempo of events on December 9. Anti-Gaullist mobs battled troops in Algiers and Oran. Ethiopian units of the UN Congo force were ordered to fight if supporters of deposed Premier Lumumba sought to carry out their threat to behead Belgians in Stanleyville. The premier of Laos and six aides fled to Cambodia as Pathet Lao rebels threatened his capital. And a thousand Cuban electrical workers staged the first open labor demonstration against the Communists since Castro's revolution.

December 11 brought what officials termed the worst bloodbath in Algiers' history when French paratroopers fired on thousands of rioting Moslems. On the same day a new Laotian leader, Quinim Pholsena, moved his country still closer to the Communists. Russia ferried arms and ammunition into the capital, encircled by pro-Western forces.

With the world economy ailing and vast areas of the globe in savage upheaval, even the most purblind can no longer deny that the nations are face to face with a crisis of unimaginable gravity. Events are coming to pass in precise accordance with trends long foreshadowed by Biblical and Great Pyramid prophecy. And of the millions of words poured out about the world's unhappy state, few will probe to the root of the matter, succinctly stated by David Davidson in 1937:

"It is a fact of common experience that there is something radically wrong in the nature of man and with civilization. The spiritually-minded individual logically explains that this is due to the spirit of man not being in harmony with the Spirit of God and that, consequently, the human spirit fails to receive the continual renewal of spiritual energy which is man's true inheritance." (*The Age of Gold and the Golden Age.*)

And the pressure of travail, now so obviously reaching climactic intensity, will inevitably achieve its fore-ordained objective. Their faulty structure of materialistic civilization shattered, the nations will, in the words of Mr. Davidson, be "compelled by God to accept a rapid and world-wide change in the spiritual outlook and relations of humanity."

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

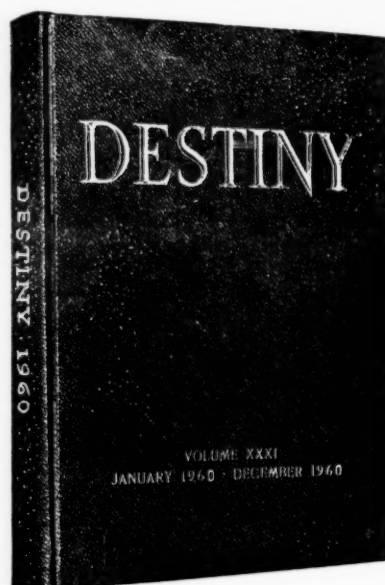
Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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